

MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Joanne Sturges, Acting Executive Officer Clerk of the Board of Supervisors 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Director of Internal Services

At its meeting held February 28, 2006, the Board took the following action:

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Supervisor Antonovich made the following statement:

"The 21st Annual Los Angeles Marathon will be held on March 19, 2006. The Marathon is an international event, and the goodwill and positive portrayal of Los Angeles County it engenders is an asset to the entire community."

Therefore, on motion of Supervisor Antonovich, seconded by Supervisor Molina, unanimously carried, the Board reduced the parking fee to \$4.00 per vehicle, excluding the cost of liability insurance, at the Music Center Garage and County Parking Lots 17 and 26 for participants of the 21st Annual Los Angeles Marathon, to be held March 19, 2006.

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Copies distributed:

Each Supervisor Chief Administrative Officer County Counsel

Letter sent to:

Race Director, Los Angeles Marathon